

## SOSSA CHAMPIONSHIP EVENT REPORT

**Note:** This form is fillable and should be emailed back to: [fuller4sossa@gmail.com](mailto:fuller4sossa@gmail.com)

**Convener Name and School:** \_\_\_\_\_

**Event: (level, gender, classification, sport) -** \_\_\_\_\_

**Example - "Jr. Boys AA Volleyball"**

<b>Semi final #1</b>	Winner _____	Score: _____
	Loser _____	Score: _____
<b>Semi final #2</b>	Winner _____	Score: _____
	Loser _____	Score: _____

<b>Championship</b>	Winner _____	Score: _____
	Loser _____	Score: _____
<b>Challenge Match</b> (if required for second entry to OFSAA)	Winner _____	

**Expenses: (attach or scan receipts)**

**Revenues:**

**Referees:** \_\_\_\_\_

**Gate:** \_\_\_\_\_

**Facility:** \_\_\_\_\_

**Other:** \_\_\_\_\_

**First Aid:** \_\_\_\_\_

**Other:** \_\_\_\_\_

**Total Expenses =** \_\_\_\_\_

**Total Revenue =** \_\_\_\_\_

**Profit/Loss Total =** \_\_\_\_\_